

## BOX AF



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I certify that on \_\_\_\_\_\_, which is the date I am signing this certificate, this correspondence and all attachments mentioned are being deposited in the United States Postal Service as first class in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

Craig A. Slavin

Applicant: Fleicshman et al.

Serial No.: 08/529,354

Filing Date: September 18, 1995

Title: Systems and Methods for

Electronically Altering the Energy Emitting

Characteristics of an Electrode Array to Create Different Lesion Patterns

in Body Tissue

**Group Art Unit**: 3739

Examiner: D. Shay

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Assistant Commissioner for Patents Washington, D.C. 20231

BOX AF Expedited Procedure

## AMENDMENT IN RESPONSE TO THE FINAL OFFICE ACTION DATED MARCH 1, 2000

In response to the Office Action dated March 1, 2000, please amend the above-identified application as follows:

In the Claims:

Please amend claims 13, 28, 32, 33 and 41-46 as follows:

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